

# NMHJA Spring Fling

April 5-7, 2019

Post Entry Date: Monday, March 26

New Mexico State Fairgrounds • 300 San Pedro NE • Albuquerque, NM 87108

**DIRECTIONS:** I-40 to San Mateo or Louisiana exit, follow the directional signs to Fairgrounds.

<b>OFFICIALS:</b>	H/HE	Gary Duffy	Palm Beach, FL
	H/HE/J	Kathy Jones	Watkinsville, GA
	Steward	Matt Kwapich	
<b>COURSES:</b>		John Rush	
<b>OFFICE DURING SHOW:</b>		Pam Rush	904-703-1801
<b>MANAGER/</b>		John Rush	rushshows@aol.com
<b>COMP. SECR.:</b>		904-396-4106	-prior to show
<b>VETERINARIAN ON CALL:</b>		Alan Chastain, DVM	405-229-5971
<b>FARRIER ON CALL</b>		Rob Morrell	505-269-7128

Stalls for duration of the show are \$115.00

Day Stall - no overnight \$40.00

For stall assignments contact [rushshows@aol.com](mailto:rushshows@aol.com) or 904-703-1801  
not before Wednesday of the competition week.

**ORDER SHAVINGS DIRECTLY AT 505-934-2681**

**ENTER ONLINE AT [www.rushshows.com/nmhja.php](http://www.rushshows.com/nmhja.php)**

**ENTRIES SUBMITTED WITHOUT AN OPEN CHECK OR \$150.00**

**PAYMENT WILL BE CONSIDERED POST ENTRIES**

Deposit may be paid by Paypal

with \$5 convenience fee added to your account.

**MICROCHIP IMPLANT REQUIRED TO COMPETE**

**- WARNING-**

**Under the New Mexico Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities.**

*All schooling is done at your own risk. A Medic is NOT on the grounds except during scheduled competition classes. To ride anywhere on the competition grounds, a horse must be entered with a signed entry blank.*

Attention Leadline Exhibitors  
Join us Saturday morning!  
Indicate Class LL on entry blank

## RULES AND GENERAL INFORMATION

Every class offered herein which is covered by the Rules and Specifications of the current USEF Rule Book will be conducted in accordance therewith. In all classes wherein the rules of the USEF do not apply, association rules, if applicable, or Management, in all other cases, shall settle any dispute or question that may arise and its decision shall be final. Management reserves the right to refuse, accept conditionally, or to cancel entries, disqualify riders or exhibitors, prohibit exhibition or entries, and cancel or combine classes, or to reschedule classes, to change rings or rotate judges; and to change specifications in jumper classes. Management may designate a jumping order, use THE ONE MINUTE RULE, and/or use a "dotted line."

## ENTRIES

**PARTICIPATION:** No horse may participate in the event or be on the grounds without having a completed entry blank, including signatures acknowledging the agreement printed thereon.  
**FEES:** Owners and exhibitors are responsible for all horses and fees incurred by them or their agents, even though payment may not be submitted along with the entry. Fees owed from previous shows may be added to this or future show accounts.

**CLOSING DATE:** is stated on officials' page and entry blank. **STALL RESERVATIONS** with check or complete credit card information are required. **ENTRIES SUBMITTED WITHOUT OPEN CHECK OR PAYMENT OF \$150.00 WILL BE CONSIDERED POST ENTRIES.** Cancellation of entry, for any reason, will have deposit credited to a future NMHJA horse show; no cash refunds. No scratch fee will be assessed.

**RETURNED CHECKS:** will be assessed \$25 for each re-deposit and \$50 if check cannot be presented through a bank as a cash item.

**NUMBERS:** are issued only with a completed entry blank and an open check in the office.  
**ADDITIONAL FEES:** may be incurred including: Non-stabling fee \$35 (for entries not requiring a stall). Office/Schooling Fee \$50. Non-showing Fee \$35; no office fee will be collected for non-showing entries.

**NON SHOWING HORSES** must complete an entry blank and be assigned a number.

## RULES AND POLICIES

**MEASUREMENT:** Entries for Pony and Junior Hunter must present a valid USEF card or be measured before showing. Pony/horse measurement is scheduled for Friday at 4:00pm.

**DISCOURTESY:** to an official by any owner, rider, trainer, or groom will disqualify any horses with which they are associated and fees for horses forfeited.

**PRIZE MONEY:** paid within 30 days of show or credited to exhibitor's account. Checks must be cashed within 60 days. Offered prize money will be paid in any class with three or more entries. Classes with less than three entries will have no prize money awarded. A valid social security/federal identification number must be provided before prize money is disbursed.

**CHAMPION AND RESERVE:** awarded in accordance with USEF rules; all performance classes in a section have full points count toward championship. Ribbons to six places awarded in all classes. Jumper championships to be awarded when at least three classes in a division have been held; points same as hunters.

**HUNTER CLASSES:** judged on performance, soundness, manners. Suitability of horse and rider will be emphasized with extreme speed penalized. **FENCES:** As in USEF HU-3. **UNDER SADDLE:** classes except Green, Baby Green and Opportunity Classes, may walk, trot, canter and hand gallop.

**BEDDING:** Orders to be made directly with supplier; call 505-934-2681.

**STALLS:** 10x10 permanent w/ doors available the day before show. **ONE STALL PER ANIMAL. NO SHARING OF STALLS;** An exhibitor who wants to arrive early or leave late must communicate and confirm arrangements. NMHJA does not warrant sterility of stalls.

**SCHOOLING:** in designated areas only. A Medic is on duty only during scheduled classes. Starters have authority to scratch riders who do not follow directions. **SCHOOLING WITHOUT A MEDIC PRESENT** is permitted at exhibitors' risk in rings when classes are not being held. Please see separate page with schooling schedule and restrictions.

**PROTECTIVE HEADGEAR:** All exhibitors are required to wear ASTM/SEI approved helmets while mounted on competition grounds. It is the responsibility of the rider, the parent/guardian or trainer of the junior exhibitor to ensure that the head gear worn complies with appropriate

safety standards, is properly fitted, and in good condition.

**ANIMAL HEALTH:** All horses brought to the competition must have a Coggins within one year. Exhibitors warrant that any animal they bring to the competition has shown no signs of fever or illness within seven days of the competition. Proof of vaccinations within six months of the competition for Equine Influenza Virus and Equine Herpes Virus must accompany animal on the grounds. GR845 Any animal spiking a fever during the competition will be subject to isolation protocol under the direction of the horse show veterinarian.

**DOGS:** Must be leashed and under control or a \$50 charge will be assessed to the owner and dog may be impounded.

**SHARPS CONTAINERS:** Exhibitors are requested to properly dispose of needles in the bio-hazard containers available on the barns.

**MOTORIZED VEHICLES:** Operated by licensed drivers. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule [is] solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Rule 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**FOOTING:** Rings and warm-up areas are sand.

**RING SIZE** (all are approximate): Indoor Ring: 265' x 115'; Dairy Barn Ring 250' x 115'; Outdoor Ring: 250' x 115'; Schooling areas 200' x 100'.

**RV/CAMPER SPACES:** Water & electric hookups available directly from NM Fairgrounds at a cost of \$25/night. Camper includes trailers with living quarters which are connected to any electric or water service on show grounds. **CAMPERS MUST BE IN DESIGNATED AREAS. All RV parking, including location is at discretion of Expo NM; please contact 505-401-5095 before arrival to confirm availability.**

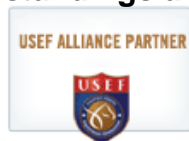
**LICENSEE:** New Mexico Hunter Jumper Association, Inc  
Lisa Hooper, President

DIVISIONS WITH YEAR-END AWARDS  
FROM USEF AND/OR NMHJA ARE SO NOTED.

Membership in appropriate organizations are required to accumulate points. Memberships made at the show office will be effective at the beginning of the show.

FOR COMPLETE CLASS SPECIFICATIONS AND APPLICABLE RULES, PLEASE REFER TO THE NMHJA WEBSITE AT [http:// www.nmhja.org](http://www.nmhja.org) AND THE USEF WEBSITE AT <https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>

go to [www.nmhja.org](http://www.nmhja.org)  
to renew your membership,  
check standings and more.



## Announcing .... Series Champion Awards NMHJA 2019 "B" Series



- Points awarded 10,6,4,2,1,1/2; no points for Ch/Res or Classic
- Division must be held at least two times in series
- Exhibitor earns points regardless of number of events entered
- classes to be combined/held at management's discretion
- points posted at [www.horseshowtime.com](http://www.horseshowtime.com)
- all points subject to audit/correction/change until October 31
- any questions should be addressed to [rushshows@aol.com](mailto:rushshows@aol.com)

USHJA/Performance Hunter

Baby Green/Green Hunter

CH/AA & JR/AO Hunter

Modified Child/Adult Hunter

Low Child/Adult Hunter

Pre/Short/Long/Rusty Stirrup

(Equitation & Hunter)

14 & Under Equitation

15 & Over Equitation

Pre/Low/High Child/Adult Jumper

.90 Jumper and lower

1m Jumper and higher

**Each Show Performance THOROUGHBRED Hunter**

(all hunter classes at show for eligible entries; quality of performance judged by competition manager, not straight points)

**Each Show Performance THOROUGHBRED Jumper**

(all jumper classes at show for eligible entries; quality of performance judged by competition manager; not straight points)

If you believe you have a Thoroughbred but do not have documentation, contact the show office for assistance.



## USEF RATED HUNTER SECTIONS

Last class of each section is Under Saddle. All "B" O/F classes must jog.

\*Stake for "B" rated divisions paid \$40,30,20,10,R,R.

Sections with a Classic, the second class will be scored as the first Classic round

### USEF B RATED

**Section Fee: \$120 Class Fee: \$35**

**HIGH PERFORMANCE HUNTER** - USEF/NMHJA/CHJA Fences 3'9  
11,12,13\*,14

**PERFORMANCE HUNTER 3'3** - USEF/NMHJA/CHJA Fences 3'3  
16,17,18\*,19

**PERFORMANCE HUNTER 3'6** - USEF/NMHJA/CHJA Fences 3'6  
21,22,23\*,24

**GREEN HUNTER** - USEF/NMHJA/CHJA Fences 3'/3'3'/3'6'/3'9  
3'-26,27,28\*,29 3'6-2026,2027,2028\*,2029  
3'3 -1026,1027,1028\*,1029 3'9-3026,3027,3028\*,3029

### USEF C RATED

**Section Fee: \$150 Class Fee: \$35**

**JUNIOR HUNTER** - USEF/NMHJA/CHJA Fences 3'3 & 3'6

Must have a minimum of three entries by close of office on Friday or  
classes will be canceled or combined with Amateur-Owner Hunter.

3'3-31,32#,33,34,35 3'6-1031,1032#,1033,1034,1035

**AM-OWNER HUNTER** - USEF/NMHJA/CHJA Fences 3'3 & 3'6

Must have a minimum of three entries by close of office on Friday or  
classes will be canceled or combined with Junior Hunter.

3'3-36,37#,38,39,40 3'6-1036,1037#,1038,1039,1040

**CHILDREN'S Horse & Pony HUNTER**

- USEF/NMHJA/CHJA Fences 3'

41,42#,43,44,45 Fences sm/md 2' Lg 2'6

**ADULT AMATEUR HUNTER** - USEF/NMHJA/CHJA Fences 3'

46,47#,48,49,50

#-first round score for Hunter Classic

### ATTENTION EXHIBITORS

**Same-Day adds on Saturday or Sunday are subject to  
\$10/class surcharge - PLAN AHEAD**

## USHJA-RATED HUNTER SECTIONS

**Class Fee: \$35**

### USHJA HUNTER

Rider may choose height on a class by class basis. Heights may be  
combined to meet "3 to compete" minimum.

2' - 51,52,53 Fences 2'

2'3 - 56,57,58 Fences 2'3

2'6 - 61,62,63 Fences 2'6

2'9 - 66,67,68 Fences 2'9

3'- 71,72,73 Fences 3'

### OTHER HUNTER SECTIONS

**Class Fee: \$35**

**MODIFIED CH/AD HUNTER** - NMHJA Fences 2'9

[CHJA Pre-CH/AD HUNTER]

Horse/Rider combination may not enter any class with fences over 3'

Saturday- 76,77,78

Sunday-81,82,83

**LOW CHILD/ADULT HUNTER** - NMHJA Fences 2'6

Saturday-86,87,88

Sunday-91,92,93

**BABY GREEN HUNTER** -NMHJA/CHJA Fences 2'6

**Section Fee: \$120 Class Fee: \$35**

106,107,108,109

Trotting not to be penalized

**BLUE/RED WARM-UP** CLASS FEE \$35

Score of 80 plus earns a Blue Ribbon; score of 75-79 earns a Red Ribbon.

**Open all day time permitting. May show multiple trips and/or multiple heights**

120 Friday

121 Saturday

122 Sunday

### ATTENTION EXHIBITORS

FREE PARKING: Passes are available  
in the show office up until 8:00am on  
Saturday. After that time cars  
entering EXPO will be charged if no  
pass in the vehicle.



**SPECIAL HUNTER CLASSES**

**355 - Second Sun Hunter Classic**

**Entry fee \$30** Fences Section Height  
A&B will be combined if not at least 6 exhibitors in either section.

- (A) \$30 Child(H&P)/Adult-Amateur
- (B) \$300 nior/Amateur-Owner

Prize Money: \$90,60,50,40,30,30 - USEF requires 6 entries  
*Classes will be combined if less than six entries in either section.*  
Ribbons to top 6; top 8 receive Zone Year End points.  
Judged on performance and soundness, suitability and manners to count. Open numerical scoring. **#Scores from second class of division will be first round score.** At least the top twelve (12) if available or 25% of the first round horses/ponies with the highest scores will return for a classic round. The first round and classic round scores will be added and placed in order of their total score; in the case of tie scores, the classic round score will decide.

**360 - \$300 Open Under Saddle Derby Entry fee \$30**

Prize Money: \$90,60,50,40,30,30  
Ribbons to top 6. Open to any horse and rider combination. To be shown at a walk, trot and canter both directions of the ring. Entries may be asked to hand gallop, but never more than eight at one time. Entries will be brought to the middle until only the winner remains.

**EQUITATION SECTION**

Specifications found under USEF Subchapter EQ or refer to association rules. Last class of age group equitation is flat class.

**EQUITATION CLASS FEE: \$30**

USHJA/NMHJA/CHJA

201,202,203	Eq 11&U	Fences 2'3
206,207,208	Eq 12-14	Fences 3'
211,212,213	Eq 15-17	Fences 3'3
216,217,218	Equitation Adult 18-35	Fences 2'9
1216,1217,1218	Equitation Adult 36+	Fences 2'9

HOTEL RECOMMENDATION:  
2300 Carlisle Blvd NE  
Albuquerque, NM 87110  
505-837-

ask for  
NMHJA horse show rate



No NMHJA membership required to compete in the NMHJA Medals. But Year-End points accrue only to NMHJA members. Three riders must complete. Two or more tests (USEF 1-18) of the top four competitors (if available) are required. The same mount must be used in all phases. Only one rider per horse. Medals may be combined and held at respective height to meet minimum entry requirement.

**NMHJA MEDAL FEE: \$35**

241 NMHJA Adult/Child Medal Fences 2'9  
Open to riders who are not showing above 3' at this show.



242\* NMHJA Amateur/Junior Medal Fences 3'/3'3



HOT REALTY  
Lance & Brittany Jorgensen  
505.220.1047

243 NMHJA Mini Medal Fences 2'6  
Open to riders who are not showing above 2'7 (.80m) at this show.



- 247C\* THIS National Child Medal Fences 3'
- 247A\* ARIAT National Adult Medal Fences 3'

\*Membership in an organization is not required to compete but is required to accrue points. No minimum number needed to hold class. To accumulate national points, exhibitor will be charged for and placed in a second class based on the one round.



## OPPORTUNITY & ACADEMY CLASSES

NO USEF NOR USHJA MEMBERSHIP FEES REQUIRED

NO USEF NOR USHJA HORSE NUMBER REQUIRED

Questions about fees or eligibility?

Contact RMI at [rushshows@aol.com](mailto:rushshows@aol.com) or call 904-396-4106.

USEF/USHJA fees will apply if rider/horse cross enters in classes other than Opportunity, Academy or Demonstration. Rider may not cross enter into any USEF rated class. Only one horse per rider in any Opportunity or Academy Equitation class. Last class of hunter section is under saddle. Last class of equitation section is flat.

### Class Fee: \$25

#### OPPORTUNITY BLUE/RED

- may show multiple trips and/or multiple heights; maximum two rounds without prior management approval.

A score of 80 plus earns a Blue Ribbon: 75-79 earns a Red Ribbon.

Sat - 198

Sun - 199

#### OPPORTUNITY PRECHILD/ ADULT HUNTER

Fences 2'3 with no combinations.

Sat - 151,152,153

Sun - 156,157,158

#### NMHJA/CHJA

#### OPPORTUNITY SHORT/LONG/RUSTY STIRRUP

Fences 2' with no combinations.

HUNTER-161,162,163

Riders 12&U/13-17/18&Over

EQUITATION-166,167,168

### Class Fee: \$15

#### ACADEMY CROSS RAIL EQUITATION CLASSES

Cross rail fences 12" - 18" with no combinations.

Not penalized for trotting between fences. Judged on position and control.

Riders of any age; classes will be split if entries warrant.

Rider is only eligible for Walk-Trot, Cross Rails, and Opportunity Classes at this show.

#### Saturday Cross Rails

1212 XR Twice Around-left

1213 XR Twice Around-right

1214 XR W-T-C

#### Sunday Cross Rails

1215 XR Twice Around-left

1216 XR Twice Around-right

1217 XR W-T-C

#### ACADEMY WALK-TROT CLASSES

The rider may only compete in Walk-Trot and Cross Rails at this show.

Judged on suitability and control.

#### Saturday Walk-Trot

1218 WALK-TROT Equitation

1219 WALK-TROT U/S

1220 WALK-TROT Poles

#### Sunday Walk Trot

1221 WALK-TROT Equitation

1222 WALK-TROT U/S

1223 WALK-TROT Poles

## JUMPER DIVISION

Please refer to the proper Table and Section of the USEF Rule Book for complete class specifications. Individual class Table and Section is reflected on time schedule. TIES other than first are decided by time taken in the first round. Jump order established per USEF JP112. Time calculated at 360 yards per minute. Forty-five second clock in effect to start. Divisions with three or more classes held (except 1.15/1.20m) will be awarded Champion/ Reserve.

### CLASS FEE \$35

<b>CLEAR ROUND/BLUE RIBBON</b>	253, 254, 255	Open Card
(BR may jump more than once and/or more than one height)		
<b>.70m JUMPER</b>	256,257,258,259	Fences 2'3
<b>.80m JUMPER</b>	260,261,262,263	Fences 2'7
<b>.90m JUMPER</b>	268,269,270,271	Fences 2'11
<b>1m JUMPER</b>	272,273,274	Fences 3'3
<b>1.10m JUMPER</b>	276,277,278	Fences 3'7
<b>1.15m/1.20m CHJA</b>	280,281	Rider option - Fences 3'9/3'11
<b>1.25/1.35m</b>	284,285	Rider option - Fences 4'1/4'5
<b>PRE-CHILD/ADULT JUMPER</b>	-.80m - NMHJA	Fences 2'7
Horse rider combination may NOT jump in any class where fences exceed .95m. 298,299,300,301		
<b>LOW CHILD/ADULT JUMPER</b>	-1.00m - USEF/NMHJA/CHJA	Fences 3'3
Horse/Rider combination MAY cross enter in CH/AA Jumper but rider may not jump above 1.10m at this show. 302,303, 304		
<b>CHILD/ADULT JUMPER</b>	-1.10m - USEF/NMHJA/CHJA	Fences 3'7
rider may not jump above 1.20m at this show. 312,313, 314		
<b>PONY JUMPER</b>	- 1.05m - USEF/CHJA	Fences 3'5
319,320,321		

### SPECIAL JUMPER CLASSES - Entry Fee \$40

SPONSORED BY AMISTAD EQUESTRIAN



**365 - \$500 Santa Fe Handicap Stake** - Modified Table II 2.1.

Prize Money: \$150, \$110, \$75, \$65, \$50, \$50

Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option).

Course to be ten (10) obstacles. Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.

# TENTATIVE TIME SCHEDULE (as of 1/23/19)

check [www.horseshowtime.com](http://www.horseshowtime.com) for updates & class counts

## NMHJA Spring Fling - April 5-7, 2019

### THURSDAY

Hunter Indoor course available after noon

Outdoor Jumper course available after 10:00am;

closed to build 5:00-6pm

No medic on duty- ride at exhibitor's risk.

8:00am

FRIDAY

8:30am

#### OUTDOORS

- 253 Clear Round/Blue Ribbon
- 256 .70m Jumper II2d
- 260 .80m Jumper II2d
- 261 .80m Jumper II2b
- 268 .90m Jumper II2d
- 269 .90m Jumper II.2b
- estimated time for drag
- 272 1m Jumper II2b
- 273 1m Jumper II2.1
- 276 1.10m Jumper II2.1
- 277 1.10m Jumper II2b
- 280 1.15m /120m Jpr II2b
- 284 1.25/1.35 Jumper II2b

#### INDOOR ARENA

- BLUE RED CLASSES ARE OPEN ALL DAY AT CLASS HEIGHT
- 120 Blue/Red Warm Up
- 51-52 USHJA 2' Hunter
- 53 USHJA 2' Hunter u/s
- 56-57 USHJA 2'3 Hunter
- 58 USHJA 2'3 Hunter u/s
- 106-107-108 Baby Green Htr 2'6
- 109 Baby Green Hunter u/s
- 61-62 USHJA 2'6 Hunter
- 63 USHJA 2'6 Hunter u/s
- 66-67 USHJA 2'9 Hunter
- 68 USHJA 2'9 Hunter u/s
- 71-72 USHJA 3' Hunter
- 73 USHJA 3' Hunter u/s

Estimated time for drag

- 26-27-28 Green Htr3'3'3'3'6'3'9
- 29 Green Hunter u/s
- 11-12-13 High Performance 3'9
- 14 High Performance u/s
- 16-17-18 Performance Hunter 3'3
- 19 Perf. Hunter 3'3 u/s
- 21-22-23 Performance Hunter 3'6
- 24 Perf. Hunter 3'6 u/s

Medic leaves at end of scheduled classes; any riding thereafter is at exhibitor's own risk.

open for schooling after classes are complete

Performance, Green and JR/AO MUST JOG

**we want your suggestions and comments contact show manager at [rushshows@aol.com](mailto:rushshows@aol.com)**

### SATURDAY

#### OUTSIDE ARENA-8:30am

- 254 Clear Round/Blue Rib
- 257 .70m Jum I
- 258 .70m Jum I
- 262 .80m Jumper II2c
- 298 Pre CH/AD Jumper II2d
- 299 Pre CH/AD Jum
- 270 .90m Jumper
- 274 1m Jumper II2c
- 278 1.10m Jumper II2c
- Estimated time for drag
- 302 Low Ch/AD Jumper
- 303 Low Ch/AD Jumper
- 312 CH/AA Jumper II2b
- 313 CH/AA Jumper II2c
- 281 1.15m/1.20m Jumper II2c
- 285 1.25m/1.35m Jumper I

#### INDOOR ARENA

8:00am

- 88 Low CH/AD Sat u/s
- 121 Blue/Red Warm Up
- 86-87 Low CH/AD Sat 2'6
- 78 Mod CH/AD Sat u/s
- 76-77 Mod CH/AD Sat 2'9^
- LL Leadline
- 203 Eq 11& U Flat
- 208 Eq 12-14 Flat
- 218 Eq Adult Flat
- 213 Eq 15-17 Flat

**360 \$300 UNDER SADDLE STAKE**

#### INDOOR ARENA-Continued

Estimated time for drag break (medals may be combined)

- 243 NMHJA Mini Medal 2'6
- 241 NMHJA CH/AD Medal 2'9
- 242 NMHJA JR/AM Medal 3' [247A/247C]
- 46-47 AA 3'
- 41-42 Child H&P 3'/2'6/2'3
- 31-32 Junior Hunter 3'3/3'6
- 36-37 Amateur-Owner Hunter 3'3/3'6
- 355 \$300 HUNTER CLASSIC**

not before 2:00pm

- 163 OP Stirrup Hunter u/s
- 198 OP Blue/Red Warm Up
- 161-162 OP Stirrup Hunter 2'
- 153 OP Pre CH/AD Sat u/s
- 151-152 OP Pre CH/AD Sat
- 1218 AC Walk Trot Eq
- 1219 AC Walk Trot U/S
- 1220 AC Walk Trot Poles
- 1214 AC XRails W-T-C
- 1212-1213 AC Xrails

**PLEASE HELP US KEEP THE SHOW MOVING: PLAN AHEAD AND KNOW YOUR COURSE AND RIDE PLAN BEFORE YOU ARE AT THE GATE.**

^Mod Ch/Ad=CHJA Pre-Adult for YE points

### SUNDAY

#### OUTSIDE ARENA-8:30am

- 255 Clear Round/Blue Ribbon
- 259 .70m Jumper II
- 263 .80m Jumper II2.1
- 300 Pre CH/AD Jumper II
- 301 Pre CH/AD Jumper I
- 271 .90m Jumper II2b
- estimated time for drag
- 304 CH/Ad
- 314 High CH/
- 365 \$500 NTA FE HANDICAP**
- 319,320,321 - Pony Jumper II/II2b/II2d

#### INDOOR ARENA

8:00am

- 122 Blue/Red Warm Up
- 93 Low CH/AD Sun u/s
- 91-92 Low CH/AD 2'6
- 83 Mod Ch/Ad Sun u
- 81-82 Mod Ch/Ad Sun 2'9^

#### INDOOR ARENA-CONTINUED

- 201-202 Eq 11& U 2'3
- 216-217 Eq Adult 2'9
- 206-207 Eq 12-14 3'
- 211-212 Eq 15-17 3'3
- estimated time for drag

-U/S BEFORE O/F CLASSES

- (45)43-44 Child H&P 2'3/2'6/3'
- (50)48-49AA Hunter 3'
- (35)33-34 Junior Hunter 3'3/3'6
- (40)38-39 Amateur-Owner Hunter 3'3/3'6

not before 1:00pm

- 168 OP Eq Stirrup flat
- 199 OP Blue/Red Warm Up
- 166-167 OP Eq Stirrup 2'
- 158 OP Pre CH/AD-Sun u/s
- 156-157 OP Pre CH/AD-Sun 2'3
- 1221 AC Walk-Trot Eq
- 1222 AC Walk Trot u/s
- 1223 AC Walk-Trot Poles
- 1217 AC W-T-C
- 1215-1216 AC Xrails

## HOSPITALITY & COMPETITION = New Mexico Hunter Jumper Assoc.



**Saturday - 2pm**  
**adjacent to the show**  
**office in the Horse**  
**Arena**

**hosted by**  
**Sandia Farms**  
**Meredith Reminger-Houx**

**SUNDAY IN SHOW**  
**OFFICE**

**compliments of**  
**Lakeview Farm &**  
**Laura Simpson**



**2019 NMHJA B Series**  
**April 5-7 (Albuquerque)**  
**May 31-June 2 (Santa Fe)**  
**September 27-29:**  
**Zone 8 Stirrup Cup Championships**  
**(Albuquerque)**

## ATTENTION EXHIBITORS

### USEF SAFE SPORT TRAINING REQUIREMENT

If you are an USEF Competing Member 18 years of age or older (even if riding as a junior member) you are required to complete the core Safe Sport Training within 30 days of activating your membership. This includes owners (regardless if present at the competition) as well as riders, trainers, handlers. **NO EXCEPTIONS.**

### HORSE MICROCHIPPING

Your horse/pony must have a microchip and the chip number registered with USEF in order to participate at this competition. **PLEASE BE SURE YOUR ANIMAL HAS A MICROCHIP.** The show office can help if you have not yet registered the number with the Federation.



NMHJA encourages the use of Equestrian Connect; the simplest way to make entries at all USEF horse shows.

## MEMBERSHIP STATEMENT

*Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30.00 show pass fee. Participants in the following classes are exempted from the requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-h members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions; 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation; 10) [participants in] USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.*

## EQUESTRIAN FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any right in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4

USEF Competition Name: **NMHJA Spring Fling** USEF#: **3847**  
Competition Division(s) and Rating(s): **Hunter Regional 1 - Jumper L1**

## WAYS TO SAVE AS A US EQUESTRIAN MEMBER

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**JOHN DEERE**

**USRider**  
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**ELECTRONIC VET**  
EQUINE VETERINARY SUPPLIES

**NSD**  
NORTH SHORE EQUINE

**Custom**  
EQUINE

Multi Radiance  
Medical  
EQUINE CARE

**RED BRAND**

**PREMIER**  
EQUESTRIAN



NMHJA Spring Fling - April 5-7, 2019 (closing date Monday March 25)

STABLE WITH (TRAINER NAME): \_\_\_\_\_

SHAVINGS - ORDER DIRECT AT 505-934-2681

Emergency Contact Person/Telephone Number: \_\_\_\_\_

Name of Horse	USHJA #	Height	Color	Sex	Age	SIGNATURE BELOW CERTIFIES THAT THE RECIPIENT OF PRIZE MONEY FROM THIS ENTRY IS NOT SUBJECT TO WITHHOLDING and that RECIPIENT NAME and TIN MATCH IRS RECORDS.
Classes Entered	Name of Rider(s)			Age	NAME	
	1 <sup>st</sup> Rider					Social Security
	2 <sup>nd</sup> Rider					or FED ID #:

Entry must include \$150 deposit or open check to avoid late charge  
**Deposit may be made via PayPal (including credit card payments) with \$5.00/\$150 convenience fee added to your account.**

PayPal option is available at www.rushshows.com

I understand that under the state Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. ANY ACTION INSTITUTED AGAINST THIS COMPETITION or COMPETITION MANAGEMENT, INCLUDING ITS PRINCIPALS AND AGENTS, MUST BE FILED IN THE STATE OF FLORIDA.

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

I have read the United States Equestrian, Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, the Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the Federation must be brought in the New York State.

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION**

**This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. ALL SIGNATURES MUST BE BY SOMEONE AGE EIGHTEEN (18) OR OLDER; NO MINOR MAY SIGN ON ANY LINE.

**MAKE CHECKS PAYABLE TO:**

NMHJA  
 %Rush Management, Inc.  
 13860 Wellington Trce, #38-257  
 Wellington, FL 33414  
 904-592-6604 fax

**Credit Cards NOT ACCEPTED**

**\*Deposit/Open Check required with entry to avoid Late Fee. Unused deposit may be applied to a future NMHJA show; no cash refund. Open Check Required to get Exhibitor #**

- Stall Fee \$115
  - Day Stall-NO OVERNIGHT \$ 40
  - Office Fee \$ 50
  - USEF(D&M\$15, USEF\$8) \$ 23
  - USEF Show Pass \$ 45
  - USHJA Show Pass \$ 30
  - USHJA Zone Assessment \$ 2
  - Non-Showing Horse \$ 35
  - Non-Stabled Horse \$ 35/show
  - Late Fee/NO SCRATCH FEE\* \$ 35
- OTHER FEES MAY APPLY: READ THE PRIZE LIST AND USEF RULE BOOK**

Coach's name \_\_\_\_\_

Signature: \_\_\_\_\_

OWNER/AGENT	TRAINER	RIDER I (parent-guardian if minor)	RIDER II (parent-guardian if minor)
signature:	signature:	signature:	signature:
Name:	Name:	Name:	Name:
Address	Address	Address	Address
City	City	City	City
State ZIP	State ZIP	State ZIP	State ZIP
Telephone#	Telephone#	Telephone#	Telephone#
Email:	Email:	Email:	Email:
USEF#	USEF#	USEF	USEF