NMHJA Fall Festival September 27-29, 2019

Post Entry Date: Monday, September 16

HIPICO Sant Fe - 100 S. Polo Drive, Santa Fe, NM 87507

DIRECTIONS: I-25 to Paseo Real, follow the directional signs to show grounds.

OFFICIALS: H/HE/J J. Michael Halbleib Birmingham, AL

Wendy Smith Scottsdale, AZ

Steward Roland Connors Black Hawk, CO

COURSES: John Rush

OFFICE DURING SHOW: Pam Rush 904-703-1801
MANAGER/ John Rush rushshows@aol.com

COMP. SECR.: 904-396-4106 -prior to show VETERINARIAN ON CALL: POSTED AT SHOW OFFICE

FARRIER ON CALL James Annon 505-660-2890

Stalls for Thu, Fri and Sat night during show are \$115.00 Day Stall - no overnight \$40.00

For stall assignments or shavings orders: contact rushshows@aol.com or 904-703-1801 not before Tuesday of the competition week.

SHAVINGS WILL BE BILLED ON SHOW ACCOUNT

ENTER ONLINE AT <u>www.rushshows.com</u>/nmhja.php

ENTRIES SUBMITTED WITHOUT AN OPEN CHECK OR \$150.00 PAYMENT WILL BE CONSIDERED POST ENTRIES

Deposit may be paid by Paypal

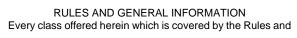
with \$5 convenience fee added to your account.

MICROCHIP IMPLANT REQUIRED TO COMPETE

- WARNING-

Under the New Mexico Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities.

All schooling is done at your own risk. A Medic is NOT on the grounds except during scheduled competition classes. To ride anywhere on the competition grounds, a horse must be entered with a signed entry blank.





Specifications of the current USEF Rule Book will be conducted in accordance therewith. In all classes wherein the rules of the USEF do not apply, association rules, if applicable, or Management, in all other cases, shall settle any dispute or question that may arise and its decision shall be final. Management reserves the right to refuse, accept conditionally, or to cancel entries, disqualify riders or exhibitors, prohibit exhibition or entries, and cancel or combine classes, or to reschedule classes, to change rings or rotate judges; and to change specifications in jumper classes. Management may designate a jumping order, use THE ONE MINUTE RULE, and/or use a "dotted line."

ENTRIES

PARTICIPATION: No horse may participate in the event or be on the grounds without having a completed entry blank, including signatures acknowledging the agreement printed thereon. FEES: Owners and exhibitors are responsible for all horses and fees incurred by them or their agents, even though payment may not be submitted along with the entry. Fees owed from previous shows may be added to this or future show accounts.

CLOSING DATE: is stated on officials' page and entry blank. STALL RESERVATIONS with check or complete credit card information are required. ENTRIES SUBMITTED WITHOUT OPEN CHECK OR PAYMENT OF \$150.00 WILL BE CONSIDERED POST ENTRIES. Cancellation of entry, for any reason, will have deposit credited to a future NMHJA horse show; no cash refunds. No scratch fee will be assessed.

RETURNED CHECKS: will be assessed \$25 for each re-deposit and \$50 if check cannot be presented through a bank as a cash item.

NUMBERS: are issued only with a completed entry blank and an open check in the office. ADDITIONAL FEES: may be incurred including: Non-stabling fee \$35 (for entries not requiring a stall). Office/Schooling Fee \$50. Non-showing Fee \$35; no office fee will be collected for non-showing entries.

NON SHOWING HORSES must complete an entry blank and be assigned a number.

RULES AND POLICIES

MEASUREMENT: Entries for Pony and Junior Hunter must present a valid USEF card or be measured before showing. Pony/horse measurement is scheduled for Friday at 4:00pm. DISCOURTESY: to an official by any owner, rider, trainer, or groom will disqualify any horses with which they are associated and fees for horses forfeited.

PRIZE MONEY: paid within 30 days of show or credited to exhibitor's account. Checks must be cashed within 60 days. Offered prize money will be paid in any class with three or more entries. Classes with less than three entries will have no prize money awarded. A valid social security/federal identification number must be provided before prize money is disbursed.

CHAMPION AND RESERVE: awarded in accordance with USEF rules; all performance classes in a section have full points count toward championship. Ribbons to six places awarded in all classes. Jumper championships to be awarded when at least three classes in a division have been held; points same as hunters.

HUNTER CLASSES: judged on performance, soundness, manners. Suitability of horse and rider will be emphasized with extreme speed penalized. FENCES: As in USEF HU-3. UNDER SADDLE: classes except Green, Pregreen, Baby Green and Opportunity Classes, may walk, trot, canter and hand gallop.

BEDDING: Orders to be made by calling 904.703.1801.

STALLS: 10x10 semi-permanent w/ doors available the day before show. ONE STALL PER ANIMAL. NO SHARING OF STALLS; An exhibitor who wants to arrive early or leave late must communicate and confirm arrangements.

SCHOOLING: in designated areas only. A Medic is on duty only during scheduled classes. Starters have authority to scratch riders who do not follow directions. Schooling WITHOUT A MEDIC PRESENT is permitted at exhibitors' risk in rings when classes are not being held. Please see separate page with schooling schedule and restrictions.

PROTECTIVE HEADGEAR: All exhibitors are required to wear ASTM/SEI approved helmets while mounted on competition grounds. It is the responsibility of the rider, the parent/guardian or trainer of the junior exhibitor to ensure that the head gear worn complies with appropriate safety standards, is properly fitted, and in good condition.

ANIMAL HEALTH: All horses brought to the competition must have a Coggins within one year.

Exhibitors warrant that any animal they bring to the competition has shown no signs of fever or illness within seven days of the competition. Proof of vaccinations within six months of the competition for Equine Influenza Virus and Equine Herpes Virus must accompany animal on the grounds. GR845 Any animal spiking a fever during the competition will be subject to isolation protocol under the direction of the horse show veterinarian.

DOGS: Must be leashed and under control or a \$50 charge will be assessed to the owner and dog may be impounded.

SHARPS CONTAINERS: Exhibitors are requested to properly dispose of needles in the biohazard containers available on the barns.

MOTORIZED VEHICLES: Operated by licensed drivers. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or quardian of a minor operating a motorized vehicle in violation of this rule [is] solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), quardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Rule 6. Wheelchairs and other mobility assistance devises for individuals with disabilities are exempt from this rule.

FOOTING: Rings and warm-up areas are sand.

RING SIZE (all are approximate): Indoor Ring: 265' x 115'; Dairy Barn Ring 250' x 115'; Outdoor Ring: 250' x 115': Schooling areas 200' x 100'.

RV/CAMPER SPACES: Water & electric hookups available directly from HIPICO Show Park at a cost of \$25/night. Camper includes trailers with living quarters which are connected to any electric or water service on show grounds. CAMPERS MUST BE IN DESIGNATED AREAS.

All RV parking, including location is at discretion of HIPICO; please contact 505-474-0999 before arrival to confirm availability.

LICENSEE: New Mexico Hunter Jumper Association, Inc.

Lisa Hooper, President

DIVISIONS WITH YEAR-END AWARDS

FROM USEF AND/OR NMHJA ARE SO NOTED.

Membership in appropriate organizations are required to accumulate points. Memberships made at the show office will be effective at the beginning of the show.

FOR COMPLETE CLASS SPECIFICATIONS AND APPLICABLE RULES. PLEASE REFER TO THE NMHJA WEBSITE AT http://www.nmhja.org AND THE USEF WEBSITE AT https://www.usef.org/compete/resources-forms/rules-regulations/rulebook

go to www.nmhja.org

to renew your membership, check standings and more.



Announcing

Series Champion Awards NMHJA 2019 "B" Series



Points awarded 10,6,4,2,1,1/2; no points for Ch/Res or Classic

Division must be held at least two times in series

Exhibitor earns points regardless of number of events entered

classes to be combined/held at management's discretion

points posted at www.horseshowtime.com

all points subject to audit/correction/change until October 31

any questions should be addressed to rushshows@aol.com

USHJA/Performance Hunter Baby Green/Green Hunter CH/AA & JR/AO Hunter Modified Child/Adult Hunter Low Child/Adult Hunter Pre/Short/Medium/Long Stirrup (Equitation & Hunter) 14 & Under Equitation 15 & Over Equitation Pre/Low/High Child/Adult Jumper .90 Jumper and lower 1m Jumper and higher

Each Show Performance THOROUGHBRED Hunter (all hunter classes at show for eligible entries; quality of performance judged by competition manager, not straight points) **Each Show Performance THOROUGHBRED Jumper** (all jumper classes at show for eligible entries; quality of performance judged by competition manager; not straight points)

If you believe you have a Thoroughbred but do not have documentation, contact the show office for assistance.



USEF RATED HUNTER SECTIONS

Last class of each section is Under Saddle. All "B" O/F classes must jog. *Stake for "B" rated divisions paid \$40,30,20,10,R,R; High Performance pays in two classes as noted. Sections with a Classic, the second class will be scored as the first Classic round

USEF B RATED

Section Fee: \$120Class Fee: \$35

HIGH PERFORMANCE HUNTER - USEF/NMHJA/CHJA Fences 3'9 11,12*,13*,14 *\$45,35,30,20,20 if not combined with Performance PERFORMANCE HUNTER 3'3 - USEF/NMHJA/CHJA Fences 3'3 16,17,18*,19

PERFORMANCE HUNTER 3'6 - USEF/NMHJA/CHJA Fences 3'6 21,22,23*,24

GREEN HUNTER - USEF/NMHJA/CHJA Fences 3'/3'3/3'6/3'9 3'-26,27,28*,29 3'6-2026,2027,2028*,2029 3'3 -1026,1027,1028*,1029 3'9-3026,3027,3028*,3029

USEF C RATED

Section Fee: 4-\$120/5-\$150 Class Fee: \$35

JUNIOR HUNTER - USEF/NMHJA/CHJA Fences 3'3 & 3'6

Must have a minimum of three entries by close of office on Friday or classes will be canceled or combined with Amateur-Owner Hunter.

3'3-31,32#,33(2P),35 3'6-1031,1032#,1033(2P),1035

AM-OWNER HUNTER - USEF/NMHJA/CHJA Fences 3'3 & 3'6

Must have a minimum of three entries by close of office on Friday or

classes will be canceled or combined with Junior Hunter. 3'3-36,37#,38(2P),40 3'6-1036,1037#,1038(2P),1040

CHILDREN'S Horse & Pony HUNTER

- USEF/NMHJA/CHJA Fences 3'

41,42#,43,44,45 Fences sm/md 2' Lg 2'6

ADULT AMATEUR HUNTER - USEF/NMHJA/CHJA Fences 3'

46,47#,48,49,50

#-first round score for Hunter Classic

*2P-class to count double for Series awards

ATTENTION EXHIBITORS

Same-Day adds on Saturday or Sunday are subject to discretionary \$10/class surcharge - PLAN AHEAD

USHJA-RATED HUNTER SECTIONS

Class Fee: \$35

USHJA HUNTER

Rider may choose height on a class by class basis. Heights may be combined to meet "3 to compete" minimum.

51,52,53Fences 2'56,57,58Fences 2'361,62,63Fences 2'666,67,68Fences 2'971,72,73Fences 3'

OTHER HUNTER SECTIONS

Class Fee: \$35

MODIFIED CH/AD HUNTER - NMHJA Fences 2'9

[CHJA Pre-CH/AD HUNTER]

Horse/Rider combination may not enter any class with fences over 3'

Saturday- 76,77,78 Sunday-81,82,83

LOW CHILD/ADULT HUNTER - NMHJA Fences 2'6 Saturday-86,87,88 Sunday-91,92,93

BABY GREEN HUNTER -NMHJA/CHJA Fences 2'6

Section Fee: \$120 Class Fee: \$35

106,107,108,109 Trotting not to be penalized

BLUE/RED WARM-UP CLASS FEE \$35

Score of 80 plus earns a Blue Ribbon; score of 75-79 earns a Red Ribbon. Open all day time permitting. May show multiple trips and/or multiple heights at discretion of management.

120 Friday 121 Saturday 122 Sunday

NMHJA encourages the use of Equestrian Connect; the simplest way to make entries at all USFF horse shows.



SPECIAL HUNTER CLASSES

355 - Second Sun Hunter Classic

Entry fee \$30 Fences Section Height A&B will be combined if not at least 6 exhibitors in either section.

(A) \$300 Child(H&P)/Adult-Amateur (B) \$300 Junior/Amateur-Owner

<u>Prize Money: \$90,60,50,40,30,30</u> - USEF requires 6 entries <u>Classes will be combined if less than six entries in either section.</u> Ribbons to top 6; top 8 receive Zone Year End points.

Judged on performance and soundness, suitability and manners to count. Open numerical scoring. **#Scores from second class of division will be first round score**. At least the top twelve (12) if available or 25% of the first round horses/ponies with the highest scores will return for a classic round. The first round and classic round scores will be added and placed in order of their total score; in the case of tie scores, the classic round score will decide.

360 - \$300 Open Under Saddle Derby Entry fee \$30

Prize Money: \$90,60,50,40,30,30

Ribbons to top 6. Open to any horse and rider combination. To be shown at a walk, trot and canter. Entries may be asked to back, stand, or hand gallop, but never more than eight to gallop at one time. Entries will be brought to the middle until only the winner remains.

EQUITATION SECTION

Specifications found under USEF Subchapter EQ or refer to association rules. Last class of age group equitation is flat class.

EQUITATION CLASS FEE: \$30

USHJA/NMHJA/CHJA

| 201,202,203 | Eq 11&U | Fences 2'3 |
|----------------|------------------------|------------|
| 206,207,208 | Eq 12-14 | Fences 3' |
| 211,212,213 | Eq 15-17 | Fences 3'3 |
| 216,217,218 | Equitation Adult 18-35 | Fences 3' |
| 1216,1217,1218 | Equitation Adult 36+ | Fences 3' |



INN AT SANTA FE HOTEL

8376 Cerrillos Rd, Santa Fe, New Mexico 87507 Phone: 505-474-9500 Fax: 505-474-9535 Email: sales@innatsantafe.com http://www.innatsantafe.com/ No NMHJA membership required to compete in the NMHJA Medals. But Year-End points accrue only to NMHJA members. Three riders must complete. Two or more tests (USEF 1-18) of the top four competitors (if available) are required. The same mount must be used in all phases. Only one rider per horse. Medals may be combined and held at respective height to meet minimum entry requirement.

NMHJA MEDAL FEE: \$35

241 NMHJA Adult/Child Medal Fences 2'9 Open to riders who are not showing above 3' at this show.



242* NMHJA Amateur/Junior Medal

Fences 3'/3'3



HOT REALTY Lance & Brittany Jorgensen 505,220,1047

243 NMHJA Mini Medal Fences 2'6
Open to riders who are not showing above 2'7 (.80m) at this show.



242C* THIS National Child Medal Fences 3' 242A* ARIAT National Adult Medal Fences 3'

*Membership in an organization is not required to compete but is required to accrue points. No minimum number needed to hold class. To accumulate national points, exhibitor will be charged for and placed in a second class based on the one round. \$10 fee to report results.

OPPORTUNITY & ACADEMY CLASSES

NO USEF NOR USHJA MEMBERSHIP FEES REQUIRED NO USEF NOR USHJA HORSE NUMBER REQUIRED

Questions about fees or eligibility?

Contact RMI at rushshows @aol.com or call 904-396-4106.

OPPORTUNITY CLASSES

USEF/USHJA fees will apply if rider/horse cross enters in classes other than Opportunity, Academy or Demonstration, Rider many not cross enter into any USEF rated class. Only one horse per rider in any Opportunity or Academy Equitation class. Last class of hunter section is under saddle. Last class of equitation section is flat.

Class Fee: \$25

OPPORTUNITY BLUE/RED

- may show multiple trips and/or multiple heights

A score of 80 plus earns a Blue Ribbon. A score of 75-79 earns a Red Ribbon.

Sat - 198 Sun - 199

OPPORTUNITY PRECHILD/ ADULT HUNTER

Fences 2'3 with no combinations.

Sat - 151,152,153 Sun - 156,157,158

OPPORTUNITY SHORT/LONG/RUSTY STIRRUP

Fences 2' with no combinations. **NMHJA/CHJA** points

EQUITATION - 166,167,168 HUNTER - 161, 162, 163

Class Fee: \$15

ACADEMY CROSS RAIL EQUITATION CLASSES

Cross rail fences 12" - 18" with no combinations.

Not penalized for trotting between fences. Judged on position and control. Riders of any age; classes will be split if entries warrant.

Rider is only eligible for Walk-Trot, Cross Rails, and Opportunity Classes at this show. Class Fee: \$15.

Sunday Cross Rails Saturday Cross Rails

| 1212 | XR Twice Around-left | 1215 | XR Twice Around-left |
|------|-----------------------|------|-----------------------|
| 1213 | XR Twice Around-right | 1216 | XR Twice Around-right |
| 1214 | XR W-T-C | 1217 | XR W-T-C |

ACADEMY WALK-TROT CLASSES

The rider may only compete in Walk-Trot and Cross Rails at this show. Judged on suitability and control.

| Saturday Walk-Trot | Sunday Walk Trot | | |
|---------------------------|---------------------------|--|--|
| 1218 WALK-TROT Equitation | 1221 WALK-TROT Equitation | | |
| 1219 WALK-TROT U/S | 1222 WALK-TROT U/S | | |
| 1220 WALK-TROT Poles | 1223 WALK-TROT Poles | | |

JUMPER DIVISION

Please refer to the proper Table and Section of the USEF Rule Book for complete class specifications. Individual class Table and Section is reflected on time schedule. TIES other than first are decided by time taken in the first round. Jump order established per USEF JP112. Time calculated at 360 yards per minute. Forty-five second clock in effect to start. Divisions with three or more classes held (except 1.15/1.20m) will be awarded Champion/ Reserve.

CLASS FEE \$35

CLEAR ROUND/BLUE RIBBON 253, 254, 255 Open Card

(BR may jump more than once and/or more

than one height at management's discretion)

| .70m JUMPER | 256,257.258,25 | 59 | Fences 2'3 | | |
|---|----------------|----------------|-----------------|--|--|
| .80m JUMPER | 260,261,262,26 | 63 | Fences 2'7 | | |
| .90m JUMPER | 268,269,270,27 | 71 | Fences 2'11 | | |
| 1m JUMPER | 272,273,274 | | Fences 3'3 | | |
| 1.10m JUMPER | 276,277,278 | | Fences 3'7 | | |
| 1.15m/1.20m CHJA | 280,281 | Rider option - | Fences 3'9/3'11 | | |
| 1.25/1.35m | 284,285 | Rider option - | Fences 4'1/4'5 | | |
| PRE-CHILD/ADULT JUMPER80m - NMHJA Fences 2'7 | | | | | |
| Horse rider combination may NOT jump in any class where fences exceed .95m. | | | | | |

298,299,300,301

LOW CHILD/ADULT JUMPER -1.00m - USEF/NMHJA/CHJA Fences 3'3 Horse/Rider combination MAY cross enter in CH/AA Jumper but rider may not jump above 1.10m at this show.

302.303.304

CHILD/ADULT JUMPER -1.10m - USEF/NMHJA/CHJA Fences 3'7 rider may not jump above 1.20m at this show. 312.313. 314

SPECIAL JUMPER CLASSES-Entry Fee \$40

SPONSORED BY AMISTAD EQUESTRIAN



365 - \$500 Santa Fe Handicap Stake - Modified Table II 2.1. Prize Money: \$150, \$110, \$75, \$65, \$50, \$50 Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option). Course to be ten (10) obstacles. Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.

TENTATIVE TIME SCHEDULE (as of 7/14/19)

check www.horseshowtime.com for updates & class counts

NMHJA Fall Festival - September 27-29, 2019

THURSDAY

Hunter Ring course available after 10:00am Jumper Ring course available after noon; closed to build 5:00-6pm No medic on duty- ride at exhibitor's risk.



| 8:30am | FRIDAY | 8:00am |
|--------|--------|--------|
| | | |

| JUMPER | | | | | |
|----------|------------------|--------|--|--|--|
| 253 | Clear Round/Blue | Ribbon | | | |
| 256 | .70m Jumper | II2d | | | |
| 260 | .80m Jumper | II2d | | | |
| 261 | .80m Jumper | II2b | | | |
| 268 | .90m Jumper | II2d | | | |
| 269 | .90m Jumper | II.2b | | | |
| estimate | ed time for drag | | | | |
| 272 | 1m Jumper | II2b | | | |
| 273 | 1m Jumper | 112.1 | | | |
| 276 | 1.10m Jumper | II2b | | | |
| 277 | 1.10m Jumper | II2b | | | |
| 280 | 1.15m /120m Jpr | II2b | | | |
| 284 | 1.25/1.35 Jumper | II2b | | | |

open for schooling after classes are complete

Performance, Green and JR/AO MUST JOG

we want your suggestions and comments contact show manager at rushshows@aol.com

ATTENTION EXHIBITORS
Same-Day adds on Saturday or
Sunday are subject to \$10/class
surcharge - PLAN AHEAD

HUNTER

BLUE RED CLASSES ARE OPEN ALL

| DAY AT C | CLASS HEIGHT |
|----------|--------------------------|
| 120 | Blue/Red Warm Up |
| 51-52 | USHJA 2' Hunter |
| 53 | USHJA 2' Hunter u/s |
| 56-57 | USHJA 2'3 Hunter |
| 58 | USHJA 2'3 Hunter u/s |
| 106-107 | '-108 Baby Green Htr 2'6 |
| 109 | Baby Green Hunter u/s |
| 61-62 | USHJA 2'6 Hunter |
| 63 | USHJA 2'6 Hunter u/s |
| 66-67 | USHJA 2'9 Hunter |
| | USHJA 2'9 Hunter u/s |
| 71-72 | USHJA 3' Hunter |
| 73 | USHJA 3' Hunter u/s |
| Est | imated time for drag |
| 26-27-2 | 8 Green Htr3/3'3/3'6/3'9 |
| 29 | Green Hunter u/s |
| | 3 High Performance 3'9 |
| 14 | High Performance u/s |
| | 8 Performance Hunter 3'3 |
| 19 | Perf. Hunter 3'3 u/s |
| | 3 Performance Hunter 3'6 |
| 24 | Perf. Hunter 3'6 u/s |
| | |

Medic leaves at end of scheduled classes; any riding thereafter is at exhibitor's own risk.

SATURDAY

| 254 Clo 257 .7(258 .7(262 .8(298 Pr 299 Pr 270 .9(274 1n 278 1.7 Estimated 302 Lo 303 312 Cl 313 Cl 313 Cl 313 1.7 285 1.2 | | | Estima (me 243 241 242 46-47 41-42 31-32 36-37 355 163 198 161-162 153 151-152 1218 1219 1220 1214 | Junior Hunter 3'3/3'6 Amateur-Owner Hunter 3'3/3'6 \$300 HUNTER CLASSIC OP Stirrup U/S OP Blue/Red Warm Up OP Stirrup Hunter 2' OP Pre CH/AD Sat 2'3 OP Pre CH/AD Sat AC Walk Trot Eq AC Walk Trot U/S AC Walk Trot V/S AC Walk Trot Poles AC XRails W-T-C |
|--|--|------------------|--|--|
| 121 Blow 86-87 Lo 78 Mo 76-77 Mc LL Le 203 Ec 208 Ec 218 Ec 213 Ec 213 | 8:00am w CH/AD Sat u/s ue/Red Warm Up ow CH/AD Sat 2'6 od CH/AD Sat u/s od CH/AD Sat 2'9^ addline 111& U Flat 12-14 Flat 2 Adult Flat 3 15-17 Flat | ^T AKE | PLEAS SHOW AND KI RIDE P AT THE | 3 AC Xrails E HELP US KEEP THE MOVING: PLAN AHEAD NOW YOUR COURSE AND PLAN BEFORE FOR GATE. VAd=CHJA Pre-Adult for YE points |

SUNDAY

| 255 | JUMPER-8:30an Clear Round/Blue R | | HUNTER -CONTINUED |
|------------------|-------------------------------------|-------|------------------------------------|
| 259 | .70m Jum | DDUII | 201-202 Eq 11& U 2'3 |
| 263 | .80m Jumper | 112.1 | 216-217 Eq Adult 2'9 |
| 300 | Pre CH/AD Jumper | II | 206-207 Eq 12-14 3' |
| 301 | Pre CH/AD Jumper | I | 211- 212 Eq 15-17 |
| 271 | .90m Jumper | II2b | estimated time for drag |
| es | timated time for drag | | ZH \$1000 Handy Hunter Stake |
| 304 | CH/Ad | 112.1 | • |
| 314 ZJ | High CH | II | -U/S BEFORE O/F CLASSES |
| ZJ | \$1000 ZONE 8 Stak | е | (45)43-44Child H&P 3'/2'6/2'3(u/s) |
| | | | (50)48-49AA Hunter 3' (u/s) ` ´ |

HUNTER

| 93 | Low CH/AD Sun u/s |
|---------|-----------------------|
| 122 | Blue/Red Warm Up |
| 91-92 | Low CH/AD 2'6 |
| 83 | Mod Ch/Ad Sun u |
| 81-82 | Mod Ch/Ad Sun 2'9^ |
| 221 | Eq Short Stirrup Flat |
| 222-223 | Eq Short Stirrup 2' |

not before 1:00pm 168 OP Eq Stirrup flat 199 OP Blue/Red Warm 166-167 OP Eq Stirrup 2' 158 OP Pre CH/AD-Sun u/s 156-157 OP Pre CH/AD-Sun 2'3 1221 AC Walk-Trot Eq 1222 AC Walk-Trot U/s 1223 AC Walk-Trot Poles

Junior Hunter 3'3/3'6 (u/s) Amateur-Owner Hunter 3'3/3'6

1217 AC W-T-C 1215-1216 AC Xrails

(35)33 (40)38

HOSPITALITY & COMPETITION = New Mexico Hunter Jumper Assoc.

2020 NMHJA B Series
April 3-5
May 29-31
September 25-27



Please park trailers and vehicles in designated locations.

For the safety of your horse,
DO NOT PARK BETWEEN THE BARNS.

All exhibitors who are members of Zone 8 are eligible for

IN SHOW OFFICE compliments of

USHJA ZONE 8 Committee



Bonus Points for the following divisions:

Performance Hunter 3'3
Performance Hunter 3'6
Green Hunter
Junior Hunter
Amateur-Owner Hunter

Adult Amateur Hunter Children's Hunter Age Group Equitation Low CH/AA Jumper High CH/AA Jumper USHJA Hunter (2'- 3')

Sponsored by Zone 8 - Best of Luck from NMHJA



ZH- \$1000 Zone 8 Handy Hunter Stake NO ENTRY FEE

Rider must be a member of USHJA Zone 8 **and** NMHJA. Judged on performance, handiness and soundness. Open numerical scoring. 2'6 (horses that have not competed above 2'9 at this competition) and 3' (horses that have competed above 2'9 at this competition. Prize Money: \$300,220,150,100,70,60,50,50

ZJ- \$1000 Zone 8 Jumper Stake

NO ENTRY FEE

Fences

Rider must be a member of USHJA Zone 8 **and** NMHJA. Minimum 3 entries to hold and pay prize money. Prize Money: \$300,220,150,100,70,60,50,50

Modified Table II 2d (Two Phase Power&Speed)

Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option). Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.

MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30.00 show pass fee. Participants in the following classes are exempted from the requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-h members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions; 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation; 10) [participants in] USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

EQUESTRIAN FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any right in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4

USEF Competition Name: NMHJA Fall Festival

Competition Division(s) and Rating(s): Hunter Regional 1 - Jumper L1

USEF#: 2697

ATTENTION ACOMPETITORS

USEF SAFE SPORT TRAINING REQUIREMENT

Starting January 1, 2019, if you are a USEF Competing Member 18 years of age or older you are required to complete the core Safe Sport Training within 30 days of activating your membership.

If you do not complete the training, you are ineligible to participate in all USEF activities including competitions.

TAKE the SAFE SPORT TRAINING at USEF.org by logging into your member dashboard.

#youarenotalone



NMHJA Fall Festival -September 27-29, 2019 (closing date Monday September 16) STABLE WITH (TRAINER NAME): **Emergency Contact Person/Telephone Number:** SHAVINGS - ORDER AT 904.703.1801/PAY ON SHOW ACCT SIGNATURE BELOW CERTIFIES THAT THE RECIPIENT OF PRIZE USHJA# Color Name of Horse Height Age MONEY FROM THIS ENTRY IS NOT SUBJECT TO WITHHOLDING and that RECIPIENT NAME and TIN MATCH IRS RECORDS. Classes Entered Name of Rider(s) NAME Age **Social Security** 1st Rider 2nd Rider or FED ID #:

Entry must include \$150 deposit or open check to avoid late charge Deposit may be made via PayPal (including credit card payments) with \$5.00/\$150 convenience fee added to your account. PayPal option is available at www.rushshows.com

I understand that under the state Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. ANY ACTION INSTITUTED AGAINST THIS COMPETITION or COMPETITION MANAGEMENT, INCLUDING ITS PRINCIPALS AND AGENTS, MUST BE FILED IN THE STATE OF FLORIDA.

UNITED STATES EQEUESTRIAN FEDERATION, INC. ENTRY AGREEMENT

I have read the United States Equestrian, Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, the Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the Federation must be brought in the New York State.

FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor. I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. ALL SIGNATURES MUST BE BY SOMEONE AGE EIGHTEEN (18) OR OLDER; NO MINOR MAY SIGN ON ANY LINE.

MAKE CHECKS PAYABLE TO:

NMHJA

%Rush Management, Inc. 13860 Wellington Trce, #38-257 Wellington, FL 33414

904-592-6604 fax

*Deposit/Open Check required with entry to avoid Late Fee. Unused deposit may be applied to a future NMHJA show; no cash refund. Open Check Required to get Exhibitor #

| Stall Fee | \$115 |
|---------------------------|-------------|
| Day Stall-NO OVERNIGHT | \$ 40 |
| Office Fee | \$ 50 |
| USEF(D&M\$15, USEF\$8) | \$ 23 |
| USEF Show Pass | \$ 45 |
| USHJA Show Pass | \$ 30 |
| USHJA Zone Assessment | \$ 2 |
| Non-Showing Horse | \$ 35 |
| Non-Stabled Horse | \$ 35/show |
| Late Fee/NO SCRATCH FEE | * \$ 35 |
| OTHER FEES MAY APPLY: REA | D THE PRIZE |
| LIST AND USEF RULE BOOK | |

Signature:

Coach's name

| OWNER/AGENT | TRAINER | RIDER I (parent-guardian if minor) | RIDER II (parent-guardian if minor) |
|-------------|------------|------------------------------------|-------------------------------------|
| signature: | signature: | signature: | signature: |
| Name: | Name: | Name: | Name: |
| Address | Address | Address | Address |
| City | City | City | City |
| State ZIP | State ZIP | State ZIP | State ZIP |
| Telephone# | Telephone# | Telephone# | Telephone# |
| Email: | Email: | Email: | Email: |
| USEF# | USEF# | USEF | USEF |